

2016 APTSDF National Championships July 15 & 16th General Information

Schedule, Date and Times:	Friday July 15 th	4:00 pm – 5 pm	Check-in for General Clinic and Black Belt competition
		5:00 pm – 6:30 pm	General Clinic (age 7 and above only)
		6:00 pm	Check-in begins for Black Belts not attending clinic and Spectators
		6:30 pm – 7:30 pm	Judges meeting Scorekeeper/Timekeeper
		7:30 pm – 9:30 pm	Adult Black Belt Competition (age 17 and above)
	Saturday, July 16 th	7:00 am	Check-In opens
		8:00 am – 9:30 am	Youth Black Belt Competition
		9:30 am – 11:00 am	Opening Ceremonies and Creativity Divisions
		11:00 am – 4:00 pm	All Color Belt Competition
		7:00 pm – 9:00 pm	Championship Banquet and Presentations – (casual dress) – Funtastik – 2317 Browns Bridge Road, Gainesville, GA 30504
Location and Accommodations:	<i>Championship Location:</i> Riverside Military Academy 2001 Riverside Drive, Gainesville, GA 30501 Championship Hotel: Information will be sent separately to all Federation school owners.		
Championship Awards:	Individual 1 st Place, 2 nd Place, 3 rd Place and co-3 rd Place for Forms, Weapons, Sparring, and Breaking divisions. Group award for Demo/Creativity Division. Grand Champion Trophies for all round Top Point Scorer in adult Senior Ranking Black Belt male and female divisions, adult Black Belt male and female divisions, Youth Black Belt Boy's and Girl's divisions.		
Equipment:	Sparring – Hand and Foot Protection (must cover tips of fingers and toes), Head protection, mouthpiece, groin cup (men).		
Championship Divisions:	Individual Forms, Individual Sparring, Individual Weapons (2 nd gup & above only), Breaking and Creativity/Demo Divisions.		
For Information:	Contact www.atlantic-pacifictangsoodo.com or (770) 614-0006		
Competition Pre-Registration And Package Discounts	ALL Championship events are Pre-Register ONLY. Registration must be <u>postmarked</u> on or before June 27th. Mail registration to the address on registration form. Please note that there are discounts for: • Early registration, before June 1st and before June 15th. Please see chart on registration form below. • Multi family members. For families of 3 or more competitors, the total competition fee will be \$150 for the family. (immediate family only) Please note that each person must pay for any extra activities or t-shirts. This discount is only in place for registrations postmarked by June 15th. All registrations must be mailed together and paid in a single check. • Pee Wee competitors: Pee-Wee competitors registration is only \$25 dollars total (early registration). A Pee Wee is defined as someone who is 6 years of age or younger and is not yet a regular gup member.		

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Pricing – Use when completing registration on Next page

	Early Bird Registration (Best Value) By Postmark Date: June 1 st , 2016	Regular Championship Registration By Postmark Date: June 15, 2016	Last Chance Championship Registration By Postmark Date: June 27, 2016
Championship Competition – Individual	\$50.00	\$60.00	\$70.00
Family *** (see above for definition)	\$150.00	\$150.00	(individual only)
Pee Wee (see above for definition)	\$25.00	\$30.00	\$35.00
Championship Clinic	\$20.00	\$25.00	\$30.00
Championship Awards Banquet	\$25.00	\$30.00	\$35.00
Championship T-Shirt	\$15.00	\$20.00	\$25.00
Championship Spectator Fees (all non-competitors) \$ 3.00 Children age 7 and under (per day) \$ 5.00 Age 8 and Above (per day) - Spectator passes can be purchased in advance or at the gate on the competition date. There are no spectators allowed for the clinic.			
Breaking Materials: Please note that for fairness and consistency, all breaking materials must be pre-ordered with your registration and paid with your other fees below. Boards - \$3.00 each			

*** Note if registering using the family discount for 3 or more include a separate registration form for each member, but only pay fees on the first competitors' form. On each form write family member # 1 of 3, #2 of 3, #3 of 3 for example. Remember that the family discount only applies to competition fees, and remaining fees for t-shirts and banquets etc, are on a person by person basis.

2016 APTSDF National Championships July 15 & 16th Registration form

FIRST NAME _____ LAST NAME: _____

GENDER: MALE / FEMALE BELT RANK AND COLOR ON JULY 15TH, 2016 _____ AGE on July 15th, 2016: _____

ADDRESS: _____

INSTRUCTOR: _____ SCHOOL: _____

CHAMPIONSHIP BOARDS Order	
Qty	(see above for pricing) x Qty
	Pee Wee (pee wee only)
	6" (age 8 and under – Gups only)
	8" (age 12 and under only)
	10" (all age 13+)
	Total Boards

CHAMPIONSHIP T-SHIRTS Order			
Qty	(see above for pricing) x Qty	Qty	(see above for pricing) x Qty
	Child Small		Adult Medium
	Child Medium		Adult Large
	Child Large		Adult X-Large
	Adult Small		Adult 2X-Large
		Total # of shirts	

CHAMPIONSHIP DIVISIONS Please check competing divisions	
☒	Division
	Weapons (2 nd gup and above only)
	Forms
	Sparring
	Breaking
	Demo Team (all team members must be on master submitted by school owner)

Item	Qty	Price per (if price is blank, see pricing on the pricing sheet based on registration date)	Total Amount Due (Qty x Price)
Competition Fee			
T-Shirt			
Boards		\$3.00	
Clinic			
Awards Banquet			
Child Spectator (1 day)		\$3.00	
Adult Spectator (1day)		\$5.00	
Total Amount Due			

ALL Championship events are Pre-Register *ONLY*. Registration must be *postmarked* on or before the dates listed above.
Make check payable to **APTSDF** and mail to: APTSDF Headquarters PO Box 3225 Suwanee, GA 30024

LIABILITY WAIVER

I hereby submit my application for registration in the 2016 Atlantic Pacific Tang Soo Do Federation Championship. I agree to waive all claims against any and all persons, The Atlantic Pacific Tang Soo Do Federation, Riverside Military Academy, Karate World, and their officers and agents, for any injuries I may sustain related to said championship. I also assume full responsibility for all my actions in connection with said championship. I understand that the Atlantic Pacific Tang Soo Do Federation, for publicity without compensation, may use any pictures of me participating in said championship.

Entrant Signature: _____ Date : _____

Guardian Signature: _____ Date: _____

(Must be signed by guardian if entrant is under 18)